

# BOARD OF FIRE COMMISSIONERS MEETING AGENDA SNOHOMISH COUNTY FIRE DISTRICT 7

Fire District 7 Station 31 Training Room/ Via Blue Jeans 163 Village Court, Monroe, WA 98272

May 14, 2020

1730 hours

CALL TO ORDER

# UNION COMMENT

Teamsters

<u>CHIEFS REPORT</u> To be provided at or before meeting

# CONSENT AGENDA

Approve Vouchers Benefit Voucher: #20-01136 (\$962.50) Benefit Vouchers: #20-01137 – 20-01138 (\$21,024.12) Benefit Vouchers: #20-01139 – 20-01153 (\$533,576.45) AP Vouchers: #20-01155 – #20-01325 (\$668,756.01)

**Approve Payroll** April 30, 2020; \$1,009,927.08 May 15, 2020: \$938,450.82

**Approval of Minutes** Approve Regular Board Meeting Minutes – April 23, 2020

# Correspondence

# **OLD BUSINESS**

**Discussion** COVID-19 Update Fire District Name Allied Construction Settlement Executive Contracts Negotiations Committee Lake Stevens Fire Audit

# Action

Paid Family Medical Leave MOU Surplus Bauer SCBA fill station and Compressor S81 Resolution 2020-17



#### NEW BUSINESS

Discussion

Surplus of Apparatus/Equipment Resolution 2020-18 Snohomish 911 Tower Agreements Donation for budgeted adult and infant CPR manikins/7 EMS Doppler units City of Mill Creek Fire and Emergency EMS Agreement Grants: Health and Human Services Relief Fund payment

### Action

#### COMMISSIONER COMMITTEE REPORTS

Joint Fire Board with Mill Creek (Elmore / Fay / Waugh): Finance Committee (Elmore / Snyder / Waugh / Woolery): Policy Committee (Elmore / Edwards / Schaub / Woolery): Labor/Management (Waugh / Fay): Contract Bargaining (Waugh / Fay): TBD Shop Committee (Edwards / Gagnon / Snyder / Woolery): Strategic Plan Committee (Fay / Schaub / Snyder / Steinruck): Capital Facilities Committee (Gagnon / Schaub / Snyder / Woolery): Government Liaisons: Lake Stevens (Gagnon / Steinruck):

Monroe (Edwards / Snyder / Woolery): Mill Creek (Elmore / Fay / Waugh): Legislative (Elmore / Schaub)

## **OTHER MEETINGS ATTENDED**

Snohomish County 911 (Waugh) Regional Coordination Leadership Meeting (Fay / Schaub) Sno-Isle Commissioner Meeting

#### **GOOD OF THE ORDER**

#### ATTENDANCE CHECK

Regular Commissioner Meeting, Thursday May 28 at 1730 - Station 31 Training Room/BlueJeans

#### **EXECUTIVE SESSION**

Discuss Executive Contracts per RCW 42.30.110(1)(g)

#### **ADJOURNMENT**