# Lake Stevens Fire 1825 South Lake Stevens Road Lake Stevens, WA 98258 (425) 334-3034 www.LSfire.org





Snohomish County Fire District 7 163 Village Court Monroe, WA 98272 (360) 794-7666 www.Snofire7.org

# BOARD OF FIRE COMMISSIONERS MEETING AGENDA SNOHOMISH COUNTY FIRE DISTRICT 7

Fire District 7 Station 31 Training Room 163 Village Court, Monroe, WA 98272

January 9, 2020

**1730 hours** 

## **CALL TO ORDER**

Commissioner Waugh called the meeting to order at 1730 hours.

# **ADDITIONAL AGENDA ITEMS**

# **UNION COMMENT**

**IAFF** 

**Teamsters** 

## **CHIEFS REPORT**

## **CONSENT AGENDA**

**Approve Vouchers** 

AP Vouchers: #20-00001 - #20-00097; (\$592,604.70)

# **Approve Payroll**

None

## **Approval of Minutes**

Approve Lake Stevens Fire Regular Board Meeting Minutes – December 23, 2019 Approve Fire District 7 Fire Regular Board Meeting Minutes – December 30, 2019

## **Correspondence**

## **OLD BUSINESS**

#### **Discussion**

**Committee Assignment** 

#### Action

Appointing Chairman and Vice Chairman of the Board Physicians Contracts

# **NEW BUSINESS**

# Discussion

2020 Regular Board Meeting date conflicts: Oct 22 (WFCA Conference), Nov 27 (Thanksgiving), Dec 24 (Christmas Eve)

Resolution 2020-01 Authorization of Financial Signers 2020 Snohomish County Signature Authorization Form

## Action

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Post Retirement Contracts: Brice, Meek, and Andrews Teamsters MOU – Medical & Dental Provider

# **COMMISSIONER COMMITTEE REPORTS**

Joint Fire Board with Mill Creek (Fay / Woolery / Waugh)
Finance Committee (Waugh / Snyder)
Policy Committee (Woolery / Schaub)
Risk Management (Schaub)
Labor/Management (Waugh / Fay)
Impact Bargaining – IAFF Local 2781 (Waugh / Fay)
Impact Bargaining – Teamsters (Waugh)
Shop Committee – (Snyder / Woolery / Fay)
Strategic Plan Committee – (Fay / Schaub)
Capital Facilities Committee - (Schaub / Snyder / Woolery)

## **OTHER MEETINGS ATTENDED**

Snohomish County 911 (Waugh) Regional Coordination Leadership Meeting (Fay / Schaub / Wells) Sno-Isle Commissioner Meeting

# **GOOD OF THE ORDER**

The District we like to invite our Commissioners to join us at the Lake Stevens Chamber's Dinner & Auction on Saturday, February 22 from 5:30pm – 9pm.

## **EXECUTIVE SESSION**

To discuss Union 2781 collective bargaining negotiations per RCW 42.30.140(4)(a)

#### **ADJOURNMENT**