

#### BOARD OF FIRE COMMISSIONERS REGULAR MEETING AGENDA Snohomish County Fire District 7 Station 31 / Monroe, WA 3:30 PM Thursday, July 11, 2019

# 1. Open the Meeting of July 11, 2019

- A. Commissioners Waugh and Snyder are excused with prior notice.
- 2. Pledge of Allegiance
- 3. <u>General Public Comment</u>

# 4. Union Comment

- A. IAFF
- B. Teamsters

# 5. Promotional Badge Pinning

# 6. <u>Executive Session:</u>

A. Negotiations of a publicly bid contract RCW 42.30.110(1)(d) and discuss with legal counsel potential litigation RCW 42.30.110(1)(i).

# 7. Fire Chief Report

A. As presented

# 8. <u>Consent Agenda</u>

- A. Approve Vouchers:
  - 1) Benefit Vouchers: #19-01700- #19-01707; (\$399,400.33)
  - 2) AP Vouchers: #19-01708 #19-01840; (\$346,773.51)
- B. Approve Payroll:
  - 1) Payroll: July 15, 2019; (\$746,658.47)
- C. Approval of Minutes
  - 1) Approve Joint Board Meeting Minutes June 27, 2019
- D. Secretary's Report on Correspondence

# 9. Discussion Item

# 10. Action Item

A. VEBA MOU's



# 9. <u>Commissioner Committee Reports:</u>

- A. Joint Fire Board with Mill Creek (Fay / Woolery / Waugh)
  1) TBD
- B. Finance Committee (Waugh / Wells / Snyder)
  1) TBD
- C. Policy Committee (Wells / Woolery / Schaub)
  1) TBD / Admin Bldg.
- D. Safety Committee (Fay / Schaub)
  - 1) Monday, July 22, 2019 18:00 / Station 71
- E. Risk Management (Schaub)
  - 1) August 27, 2019 19:00 / Snohomish Co. FD 22
  - 2) November 5, 2019 19:00 / Snohomish Co. FD 22
- F. Labor / Management (Waugh / Wells / Fay)
  1) TBD
- G. Shop Committee (Snyder / Woolery / Fay)
  - 1) TBD
- H. Strategic Plan Committee (Fay / Schaub / Wells)
- I. Capital Facilities Committee (Schaub / Snyder / Woolery)
  - 1) Station 33
  - 2) Station 72
  - 3) Station 32
  - 4) Station 76

# 10. Other Meetings Attended:

- A. Snohomish County 911 (Waugh)
- B. Regional Coordination
- C. Leadership Meeting (Fay / Schaub / Wells)
  - 1) Wednesday October 2, 2019 09:00 / Station 71 Training Room
- D. Sno-Isle Commissioner Meeting
  - 1) Thursday, September 5, 2019 19:30 / TBD

# 11. Old Business:

# 12. Call on Commissioners:

# 13. Attendance Check:

A. Thursday, July 25, 2019 – 17:00 / Lake Stevens Fire Conference Center (Commissioners Snyder and Woolery are excused with notice)