



Snohomish County Fire District 7 163 Village Court Monroe, WA 98272 (360) 794-7666 www.Snofire7.org

# BOARD OF FIRE COMMISSIONERS JOINT MEETING AGENDA LAKE STEVENS FIRE / FIRE DISTRICT 7

Fire District 7 Station 31 Training Room 163 Village Court, Monroe, WA 98272

June 27, 2019

1700 hours

#### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

#### **ATTENDANCE**

## FIRE DISTRICT 7 REGULAR BUSINESS

## **ADDITIONAL AGENDA ITEMS**

**UNION COMMENT** IAFF & Teamsters

**FIRE CHIEF REPORT** As presented

### **CONSENT AGENDA**

**Approve Vouchers:** 

Benefit Vouchers: To be provided at the meeting AP Vouchers: #19-01601 - #19-01682; (\$440,741.72)

**Approve Payroll:** 

Payroll: June 30, 2019; (\$1,132,766.24)

Approval of Minutes: June 13, 2019 Regular Board Meeting

Secretary's Report on Correspondence

### **DISCUSSION ITEM**

Commissioners on Safety Committee HRA VEBA MOU's

### **ACTION ITEMS** None

## **COMMISSIONER COMMITTEE REPORTS**

Joint Fire Board with Mill Creek (Fay, Woolery, Waugh): TBD-September

Finance Committee (Waugh, Wells, Snyder): TBD

Policy Committee (Wells, Woolery, Schaub): TBD / Admin Bldg.

Safety Committee (Fay, Schaub): Monday, June 24, 2019 – 18:00 / Station 71

Risk Management (Schaub)

# Lake Stevens Fire

1825 South Lake Stevens Road Lake Stevens, WA 98258 (425) 334-3034 www.LSfire.org





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August 27, 2019 - 19:00 / Snohomish Co. FD 22 November 5, 2019 – 19:00 / Snohomish Co. FD 22

Labor / Management (Waugh, Wells, Fay): TBD Shop Committee – (Snyder, Woolery, Fay): TBD Strategic Plan Committee – (Fay, Schaub, Wells)

Capital Facilities Committee - (Schaub, Snyder, Woolery)

Station 33 Station 72 Station 32

Station 76

#### **OTHER MEETINGS ATTENDED**

**Snohomish County 911 (Waugh)** 

**Regional Coordination** 

Leadership Meeting (Fay, Schaub, Wells): Wednesday October 2, 2019 – 09:00 / Station 71 – Training Room Sno-Isle Commissioner Meeting: Thursday, September 2, 2019 – 19:30

#### **OLD BUSINESS**

#### **CALL ON COMMISSIONERS**

#### **ATTENDANCE CHECK**

Thursday, July 11, 2019 – 15:30 / Admin Building

## **EXECUTIVE SESSION**

## LAKE STEVENS FIRE REGULAR BUSINESS

### **ADDITIONAL AGENDA ITEMS**

## **MINUTES**

Minutes 19-05-31 Minutes 19-06-06

### **FINANCIAL REPORT**

**Investment Report** 

**Vouchers** 

**Payroll** 

**Expense Line Item Review Summary & Reports** 

### **CORRESPONDENCE**

## **OLD BUSINESS**

Discussion

Merger with Fire District 7

Action

## Lake Stevens Fire 1825 South Lake Stevens Road Lake Stevens, WA 98258 (425) 334-3034 www.LSfire.org





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Policy 701 Fixed Asset / Inventory System Policy 702 Surplus Property

## **NEW BUSINESS**

**Discussion** 

**Temporary Structure for Office Relocation** 

**Action** 

**CHIEF'S REPORT** 

**GOOD OF THE ORDER** 

**EXECUTIVE SESSION** 

# **JOINT MEETING BUSINESS**

**DRAFT BOARD RULES AND POLICIES** 

**MERGER MANAGEMENT PLAN** 

**CULTURAL INTEGRATION TEAM** 

**JOINT COMMISSIONER RETREAT** 

**NEXT JOINT COMMISSIONER MEETING – JULY 25** 

**ADJOURNMENT**