

# Snohomish County FIRE DISTRICT 7

arning Trust Through Action

## BOARD OF FIRE COMMISSIONERS REGULAR MEETING AGENDA Snohomish County Fire District 7 Administration Building / Monroe, WA

7:00 PM Wednesday, January 2, 2019

- 1. Open the Meeting of January 2, 2019
- 2. Pledge of Allegiance
- 3. General Public Comment
- 4. <u>Union Comment</u>
  - A. IAFF
  - B. Teamsters
- 5. Fire Chief Report
  - A. As presented
- 6. Consent Agenda
  - A. Approve Vouchers:
    - 1) Vouchers: #1-19 #104-19; (\$341,243.82)
  - B. Approve Payroll:
    - 1) Payroll: December 31, 2018; (\$1,643,822.26) (Includes AL Sellback)
    - 2) Additional Social Security Tax: Schaub from Sept-Dec; \$176.70
  - C. Approval of Minutes
    - 1) Approve Meeting Minutes December 18, 2018
  - D. Secretary's Report on Correspondence
- 7. Discussion Item
- 8. Action Item
  - A. Resolution 2019-1 Establishing a Paid FMLA Trust Fund
  - B. Proposed Change to Board Meeting Schedule for 2019
  - C. Snohomish County 2019 Signature Authorization Form
- 9. <u>Commissioner Committee Reports:</u>
  - A. Joint Fire Board with Mill Creek (Fay / Woolery / Waugh)
    - 1) TBD / Station 71
  - B. Finance Committee (Waugh / Wells / Snyder)
    - 1) TBD

- C. Policy Committee (Wells / Woolery / Schaub)
  - 1) Monday, January 7, 2019 17:00 / Admin Bldg.
- D. Safety Committee (Fay / Schaub)
  - 1) Monday, January 21, 2019 18:00 / Station 71
- E. Risk Management (Schaub)
  - 1) Tuesday, April 23, 2019 19:00 / Snohomish Co. FD 22
  - 2) August 27, 2019 19:00 / Snohomish Co. FD 22
  - 3) November 5, 2019 19:00 / Snohomish Co. FD 22
- F. Labor / Management (Waugh / Wells / Fay)
  - TBD
- G. Shop Committee (Snyder / Woolery / Schaub)
  - 1) TBD / Admin Bldg.
- H. Strategic Plan Committee (Fay / Schaub / Wells)
  - Dr. Sikora scheduled to present the report at the February 5, 2019 Regular Meeting
- I. Capital Facilities Committee (Schaub / Snyder / Woolery)
  - 1) Station 33
  - 2) Station 72
  - 3) Station 32
  - 4) Station 76

### 10. Other Meetings Attended:

- A. Snohomish County 911 (Waugh)
- B. Regional Coordination
  - Joint Fire Board Meeting Lake Stevens / District 7
     Tuesday, January 8, 2019 18:00 Lake Stevens Conference Bldg.
- C. Leadership Meeting (Fay / Schaub / Wells)
  - 1) Thursday, February 21, 2019 09:00 / North Creek Community Church
- D. Sno-Isle Commissioner Meeting
  - 1) Saturday, January 26, 2019 19:30 / Shawn O'Donnell's
- E. SR 522 Coalition Meeting (Woolery / Silva)
  - 1) Wednesday, January 9, 2019 18:30 / Monroe City Council Chambers
- F. Joint Leadership Team Building Retreat (Schaub)
  - Monday, February 11, 2019 08:00 Wednesday February 13, 2019 17:00
     Camp Orkila / Orcas Island

## 11. Old Business:

# 12. <u>Call on Commissioners:</u>

#### 13. Attendance Check:

- A. Tuesday, January 8, 2019 / 18:00 Special Joint Meeting with Lake Stevens Fire / Lake Stevens Fire Conference Center
- B. Wednesday, January 15, 2019 Regular Commissioner Meeting / Admin Bldg.

## 14. Executive Session: